Historical Introduction to Traditional Okinawan Shorin Ryu Karate of Grandmaster Eizo Shimabukuro

By Sheree Adams

The indigenous fighting art of Okinawa dates back hundreds of years. It evolved from Gengkosu, or Okinawa fist, that is believed to be approximately 900 years old. The evolution continued with the influence from China into Todi, China Hand, then to Bushi no Ti, the fighting art of the warrior class. Ti developed into what we commonly know today as Karate. Two main ryuha have developed; Shorin Ryu from Shuri and Shorei Ryu from Naha. Shorin Ryu is characterized by its quick movements, and Shorei Ryu is known for its height and soft flowing techniques.

This series of DVDs contain the traditional kata of these two ryuha, or schools, as taught to Grandmaster Shimabukuro, Hanshi, of Shorin Ryu Karate Do Rendokan, as well as some traditional Okinawan Kobudo.

Born in the village of Gushikawa on April 19, 1925, Grandmaster Eizo Shimabukuro had the good fortune to have been taught by the legendary teachers of both Shorin and Shorei Ryu.

Grandmaster Shimabukuro began his studies in 1937 under Chotoku Kyan, an expert of Tomari te. It was Kyan sensei’s whose effect on Grandmaster Shimabukuro has been most profound. Kyan sensei’s constant drilling on morals and conduct instilled in his students the humility and gentleness you see today in Grandmaster Shimabukuro. Under Kyan sensei’s tutelage, Grandmaster Shimabukuro excelled at kicking and tahabaki. He is also one of the few people to learn the secret technique of defense against multiple attackers, which consists of fighting inverted while in the safety of a tree. The kata shown in these DVDs from Kyan sensei are Seisan, Ananku, Wanshu, Goushu, and Chinto.

In 1938, Grandmaster Shimabukuro began training in Shorei Ryu under Goju Ryu’s founder Chojun Miyagi. He trained simultaneously in Shorin Ryu and Goju Ryu under both Kyan and Miyagi sensei and continued to practice and teach both systems until 1950. Since then he has concentrated primarily on preserving and teaching Shorin Ryu.

From Miyagi sensei he acquired the strength and practiced the diaphragmatic breathing known to Goju Ryu. He still retains and teaches the kata Shuishin and Sanchin from his training with Miyagi sensei.

In 1955, Grandmaster Shimabukuro left Okinawa for Osaka. Living next door to his cousin in Osaka was Choki Motobu. Grandmaster Shimabukuro was able to avail himself of Motobu sensei’s expertise in regards to his legendary and powerful punches. Makiwara were plentiful around Motobu sensei’s residence and marathon makiwara training was not uncommon.

In May of 1948, Grandmaster Shimabukuro opened his first dojo. This was the beginning of a tradition to be 64 years of continuously teaching traditional Karate. For 20 years the U.S. Marine Corp contracted Grandmaster Shimabukuro to teach their troops at several different dojo. To date, Grandmaster Shimabukuro estimates he has personally trained as many as 35,000 U.S. military personnel. Today there are many dojo of various styles throughout the world that, at some point in their lineage, have been influenced by Grandmaster Shimabukuro.

In 1960, Grandmaster Shimabukuro was recognized as an expert in Okinawan karate and was awarded the title of Hanshi by Kankeno Toyama. Also, Grandmaster Shimabukuro was elected to the position of Chairman of the Okinawa, General Headquarters, All Japan Shorin Ryu Karate Do International League.

In 1961, Shimabukuro, concerned with the changes he began to see in Shorin Ryu Karate, went to see the oldest Shorin Ryu Grandmaster alive at that time. His name was Chosen Chibana, a Grandmaster of Shuri Te. Wanting to preserve the old “Castle Karate” of Shuri, Grandmaster Shimabukuro humbly received instruction from Chibana sensei in the traditional kata. They are Naihanchi Shodan, Nidan, Sandan, Pinan Shodan, Nidan, Sandan, Yondan, and Godan, Passai Sho and Passai Dai and Kusanku Sho and Kusanku Dai.

Grandmaster Shimabukuro also preserves and teaches traditional Okinawan Kobudo. From Kyan sensei he learned Tokumine no Kun and Sakagawa no Kun. These kata are thought to have been devised by “Tode” Sakagawa and passed on via “Bushi” Matsunaga.

Grandmaster Shimabukuro’s sai kata consist of Tawawa no Sai as taught by Tawata via Taira Shinken to Grandmaster Shimabukuro and Tōei no Sai, a kata Grandmaster Shimabukuro originated in 1948.

Grandmaster Shimabukuro also teaches his own kama kata that he devised in 1946 called Tōei no Kama.

Grandmaster Shimabukuro has developed a comprehensive self-defense system called Tōei no Jujutsu. Tōei no Jujutsu is a collection of over 400 techniques that include defenses against attacks by knife, club, sword, spear or bo.

Grand Master Shimabukuro considers himself fortunate to have had five great teachers. They are Chotoku Kyan, Chojun Miyagi, Tatsuo Shimabukuro (his older brother and founder of Ishin Ryu), Choki Motobu and Zenryo Shimabukuro.

Grandmaster Shimabukuro has taught an untold number of students over decades of teaching and has traveled to North American multiple times to instruct at his various dojo. In 2008, Grandmaster Shimabukuro made his last trip to the United States that culminated in a banquet honoring his 60th year of teaching. Today Grandmaster Shimabukuro’s hope is that traditional Okinawan Karate Do will be preserved through the diligence and devotion of his students.

These DVDs were produced as an adjuvant for Grandmaster Shimabukuro’s students and as a way to preserve the traditional kata of Okinawa. We hope you enjoy these DVDs.

1 This historical introduction was compiled from an interview with Grandmaster Shimabukuro during his 1999 visit to Sheree Adams’ dojo in Powell River, BC, Canada. Relevant updates were added in 2012.

2 Tōei is the romanji for the kanji of Grandmaster Shimabukuro’s kata and jujutsu.